

**MD-4 STUDENT SPEAKERS CONTEST  
WINNER NOTIFICATION FORM**

**(MAIL THIS FORM TOGETHER WITH THE TELLERS, TIMERS AND JUDGES WORKSHEETS TO THE  
NEXT LEVEL CHAIRPERSON, AS SOON AS POSSIBLE.)**

The winner of the (✓ one)  CLUB  ZONE  REGION  DISTRICT  AREA contest.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Parent(s)/Guardian(s) Name \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

Club Name \_\_\_\_\_

Address \_\_\_\_\_

Club President \_\_\_\_\_ Telephone \_\_\_\_\_

Signed \_\_\_\_\_ Chairperson, District 4- \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**PLEASE REVIEW WITH WINNER AND MAKE CERTAIN ALL PRINT IS LEGIBLE.**