



## THIS IS YOUR 2004-2005 LIONS CLUB'S OFFICER REPORTING FORM FOR YOUR DISTRICT GOVERNOR

**Lion Secretary:** Use this form to report your newly elected club officers to your District Governor. Please TYPE in the needed information and send it to your District Governor *immediately following your club elections in April*. Without it, your new officers will not be able to receive information from the District during the coming year.

IDENT	CLUB NO.	DISTRICT	NAME OF CLUB

(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON	TUE	WED	THU	FRI	SAT
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE						
HOUR						

MAILING ADDRESS:

MEETING PLACE \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_

Please check box if above address is permanent address for club  Any change in club officers during the fiscal year must be reported to headquarters.  
\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW THE MAILING ADDRESS FOR INCOMING OFFICERS.

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. (    )
STREET OR BOX NUMBER		BUSINESS PHONE NO. (    )
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. (    )
E-MAIL ADDRESS	SPOUSE NAME	
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. (    )
STREET OR BOX NUMBER		BUSINESS PHONE NO. (    )
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. (    )
E-MAIL ADDRESS	SPOUSE NAME	
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. (    )
STREET OR BOX NUMBER		BUSINESS PHONE NO. (    )
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. (    )
E-MAIL ADDRESS	SPOUSE NAME	
<b>MEMBERSHIP CHAIRMAN:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. (    )
STREET OR BOX NUMBER		BUSINESS PHONE NO. (    )
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. (    )
E-MAIL ADDRESS	SPOUSE NAME	